

MORNING PRAYER

*According to the Book of
Common Prayer*

The Order for Morning Prayer Daily throughout the year

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thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace *2 Corinthians 13.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Here endeth the Order of Morning Prayer throughout the Year.

Welcome to our service.

At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.

*When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. **Ezekiel 18.27***

I acknowledge my transgressions, and my sin is ever before me.

Psalm 51.3

*Hide thy face from my sins, and blot out all mine iniquities. **Psalm 51.9***

*The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. **Psalm 51.17***

*Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. **Joel 2.13***

*To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. **Daniel 9.9-10***

*O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. **Jeremiah 10.24; Psalm 6.1***

*Repent ye; for the Kingdom of heaven is at hand. **St. Matthew 3.2***

*I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. **St. Luke 15.18-19***

*Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. **Psalm 143.2***

*If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **1 St. John 1.8-9***

Introduction

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

A general Confession to be said of the whole Congregation after the Minister, all kneeling.

Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

A Prayer for the Queen's Majesty.

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen Elizabeth; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way. Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies; and finally after this life she may attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for the Royal Family.

Almighty God, the fountain of all goodness, we humbly beseech thee to bless Philip Duke of Edinburgh, Charles Prince of Wales, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. **Amen**

A Prayer for the Clergy and People.

Almighty and everlasting God, who alone workest great marvels: Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

A Prayer of Saint Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name

Priest. Give peace in our time, O Lord.
**Answer. Because there is none other that fighteth for us,
but only thou, O God.**

Priest. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

Then shall follow three Collects: The first of the day, which shall be the same that is appointed at the Communion: The second for Peace: The third for Grace to live well. And the two last Collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth, all kneeling.

The Second Collect, for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Third Collect, for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

In Quires and Places where they sing here followeth the Anthem. Then these five Prayers following are to be read here: Except when the Litany is read; and then only the two last are to be read, as they are there placed.

The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*The people shall answer here, and at the end of all other prayers,
Amen.*

If no priest be present the person saying the Service shall read the Collect for the Twenty-First Sunday after Trinity, that person and the people still kneeling.

Then the Minister shall kneel, and say the Lord's Prayer: the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Then likewise he shall say,

Priest. O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here, all standing up, the Priest shall say,

Glory be to the Father, and to the Son,
and to the Holy Ghost;

**Answer. As it was in the beginning, is now, and ever shall
be, world without end. Amen.**

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be said or sung this Psalm following: Except on Easter Day, upon which another Anthem is appointed: and on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.

Venite, Exultemus Domino Psalm 95

O come, let us | sing unto the | Lord : let us heartily rejoice in
the | strength of | our sal- | vation.

Let us come before his | presence with | thanksgiving :and
show ourselves | glad in | him with | psalms.

For the Lord is a | great | God : and a great | King above | all |
gods.

In his hand are all the | corners of the | earth : and the
strength of the | hills is | his | also.

The sea is his, and | he | made it : and his hands pre- | pared
the | dry | land.

O come, let us worship and | fall | down : and kneel be- | fore
the | Lord our | Maker.

For he is the | Lord our | God : and we are the people of his
pasture, and the | sheep of | his | hand.

To-day if ye will hear his voice, harden | not your | hearts : as

come to judge the quick and the dead.

**I believe in the Holy Ghost; The holy Catholick Church; The
Communion of Saints; The Forgiveness of sins; The
Resurrection of the body, And the Life everlasting. Amen.**

*And after that these Prayers following, all devoutly kneeling: the
Minister first pronouncing with a loud voice,*

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray. Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Lord, have mercy upon us.

*Then the Minister, Clerks, and people shall say the Lord's Prayer
with a loud voice.*

The Lord's Prayer

**Our Father, which art in heaven, Hallowed be thy Name, Thy
kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread; And forgive us our
trespasses, As we forgive them that trespass against us; And
lead us not into temptation, But deliver us from evil. Amen.**

Then the Priest standing up shall say,

Priest. O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answer. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Ghost;
As it was in the beginning, is now, and | ever | shall be : world
without | end. | A- | men.

Or this Psalm,

Jubilate Deo Psalm 100

O be joyful in the Lord, | all ye | lands : serve the Lord with
gladness, and come before his | presence | with a | song.
Be ye sure that the Lord | he is | God : it is he that hath made
us, and not we ourselves; we are his | people · and the | sheep
of his | pasture.

O go your way into his gates with thanksgiving, and into his |
courts with | praise : be thankful unto him, and | speak good |
of his | Name.

For the Lord is gracious, his mercy is | ever- | lasting : and his
truth endureth from gene- | ration to | gene- | ration.

Glory be to the Father, and | to the | Son : and | to the | Holy |
Ghost;

As it was in the beginning, is now, and | ever | shall be : world
without | end. | A- | men.

*Then shall be sung or said the Apostles' Creed, by the Minister
and the people standing: Except only such days as the Creed of
Saint Athanasius is appointed to be read.*

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and
earth:

And in Jesus Christ his only Son our Lord, Who was
conceived by the Holy Ghost, Born of the Virgin Mary,
Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again
from the dead; He ascended into heaven, And sitteth on the
right hand of God the Father Almighty; From thence he shall

in the provocation, and as in the day of temp- | tation | in the |
wilderness;

When your fathers | tempted | me : proved | me and | saw my |
works.

Forty years long was I grieved with this gene- | ration and |
said : It is a people that do err in their hearts, for they | have
not | known my | ways.

Unto whom I | sware· in my | wrath : that they should not | en-
ter | into my | rest.

Glory be to the Father, and | to the | Son : and | to the | Holy |
Ghost;

As it was in the beginning, is now, and | ever | shall be : world
without | end. | A- | men.

*Then shall follow the Psalms in order as they be appointed (See
the Sunday Supplement for today's Psalm). And at the end of
every Psalm throughout the year, and likewise in the end of
Benedicite, Benedictus, Magnificat, and Nunc Dimittis, shall be
repeated,*

Glory be to the Father, and to the Son:
and to the Holy Ghost;

Answer. **As it was in the beginning, is now, and ever shall
be:
world without end. Amen.**

*Then shall be read distinctly with an audible voice the First Lesson,
taken out of the Old Testament as is appointed in the Calendar:
Except there be proper Lessons assigned for that day: He that
readeth so standing and turning himself, as he may best be heard
of all such as are present. And after that shall be said or sung, in
English, the Hymn called Te Deum Laudamus, daily throughout the
year.*

*Note that before every Lesson the Minister shall say, Here
beginneth such a Chapter, or Verse of such a Chapter, of such a
Book: And after every Lesson, Here endeth the First, or the
Second Lesson.*

Te Deum Laudamus

We praise | thee O | God : we acknowledge | thee to | be
the | Lord.
All the earth doth | worship | thee : the | Father | ever-
lasting.
To thee all Angels | cry a- | loud : the heavens, and | all
the | powers there- | in.
To thee | Cherubin and | Seraphin : con- | tinual- | ly do |
cry,
Holy, | Holy, | Holy : Lord | God of | Saba- | oth;
Heaven and | earth are | full : of the | Majesty | of thy | glory.
The glorious company of the Apostles | praise | thee : the
goodly fellowship of the | Prophets | praise | thee:
The noble | army of | Martyrs : praise | ___ | ___ | thee.
The holy Church throughout all the world : doth ac- |
knowledge | thee : the Father | of an | infinite | Majesty;
Thine honourable true and | only | Son : also the | Holy |
Ghost the | Comforter.
Thou art the King of | Glory O | Christ : thou art the ever-
| lasting | Son of the | Father.
When thou tookest upon thee to de- | liver | man : thou
didst not ab- | hor the | Virgin's | womb.
When thou hadst overcome the | sharpness of | death : thou
didst open the Kingdom of | Heaven to | all be- | lievers.
Thou sittest at the right | hand of | God : in the | glory |
of the | Father.
We believe that | thou shalt | come : to | be | our | Judge.
We therefore pray thee | help thy | servants : whom thou
hast redeemed | with thy | precious | blood.
Make them to be numbered | with thy | Saints : in | glory
| ever- | lasting.
O Lord, save thy people and | bless thine | heritage :
govern them and | lift them | up for | ever.
Day by day we | magnify | thee : and we worship thy
Name | ever | world without | end.
Vouch- | safe O | Lord : to keep us this | day with- | out |

As it was in the beginning, is now, and | ever | shall be :
world without | end. | A- | men.

*Then shall be read in like manner the Second Lesson, taken out of
the New Testament. And after that the Hymn following: Except
when that shall happen to be read in the Chapter for the day, or for
the Gospel on Saint John Baptist's Day.*

Benedictus Luke 1.68

Blessed be the Lord | God of | Israel : for he hath | visited-
and re- | deemed his | people;
And hath raised up a mighty sal- | vation | for us : in the |
house of his | servant | David;
As he spake by the mouth of his | holy | Prophets : which
have been | since the | world be- | gan;
That we should be saved | from our | enemies : and from the |
hand of | all that | hate us.
To perform the mercy promised | to our | forefathers : and to
re- | member his | holy | Covenant;
To perform the oath which he sware to our | fore- | father |
Abraham : that | he would | give | us;
That we being delivered out of the | hand of our | enemies :
might | serve him with- | out | fear;
In holiness and | righteousness be- | fore him : all the | days of
| our | life.
And thou, Child, shalt be called the | Prophet of the | Highest :
for thou shalt go before the face of the Lord | to pre- | pare his
| ways;
To give knowledge of salvation | unto his | people : for the re-
| mission | of their | sins,
Through the tender mercy of | our | God : whereby the day-
spring | from on | high hath | visited us;
To give light to them that sit in darkness, and in the | shadow
of | death : and to guide our feet | into the | way of | peace.
Glory be to the Father, and | to the | Son : and | to the | Holy |

praise him and | magnify | him for | ever.
O ye Nights and Days, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Light and Darkness, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Lightnings and Clouds, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O let the Earth | bless the | Lord :

praise him and | magnify | him for | ever.
O ye Mountains and Hills, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O all ye Green Things upon the Earth, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Wells, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Seas and Floods, | bless ye the | Lord :
praise him, and magnify him for ever.
O ye Whales, and all that move in the Waters, | bless ye the |
Lord : praise him and | magnify | him for | ever.
O all ye Fowls of the Air, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O all ye Beasts and Cattle, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Children of Men, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O let Israel | bless the | Lord : praise him and | magnify | him
for | ever.
O ye Priests of the Lord, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Servants of the Lord, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Spirits and Souls of the Righteous, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye holy and humble Men of heart, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O Ananias, Azarias, and Misael, | bless ye the | Lord :
praise him and | magnify | him for | ever.
Glory be to the Father, and | to the | Son :
and | to the | Holy | Ghost;

sin.
O Lord have | mercy up- | on us : have | mer- | cy up- |
on us.
O Lord let thy mercy | lighten up- | on us : as our | trust
is | in | thee.
O Lord in thee | have I | trusted : let me | never | be con- |
founded.

Or this canticle,

Benedicite, Ominia Opera

O all ye Works of the Lord, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Angels of the Lord, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Heavens, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Waters that be above the Firmament, | bless ye the |
Lord : praise him and | magnify | him for | ever.
O all ye Powers of the Lord, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Sun and Moon, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Stars of Heaven, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Showers and Dew, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Winds of God, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Fire and Heat, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Winter and Summer, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Dews and Frosts, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Frost and Cold, | bless ye the | Lord :
praise him and | magnify | him for | ever.
O ye Ice and Snow, | bless ye the | Lord :