



**The Parish Churches of Elstead, Thursley,  
Shackleford and Peper Harow  
Sunday 17<sup>th</sup> May 2020  
Easter 6 – Rogation Sunday**

**ZOOM Service – gather from 9.50am and start at 10am**

***Revd Hannah writes:***

During our service last Sunday, we thought about “Our wonderful world”. This week we continue to acknowledge God’s presence in the world around us in our Rogation service. Rogation originally came from the Latin ‘rogare’ which means to ask. Rogation days are set aside in the church calendar to ask God to bless the crops. Rogation Sunday is often observed on the Sunday preceding Ascension. Traditionally a Rogationtide service is held outside, it provides a welcome opportunity to move around and meet God in his creation. Unfortunately, this year we are unable to wander around but by using pictures from our parishes and our imaginations, I hope we will still be able to worship God, count our blessings and give thanks for God’s creation. The Rogation service reminds us of how much we depend on the crops in the fields and farm animals for our food, as well as remembering so many other blessings. But it is also a time to repent of the harm we have done and are doing to our planet: our neglect and exploitation of our environment and our treatment of our fellow creatures.

**Rogation Sunday Readings**

**Old Testament Readings**

Job 12: 1-10

Gen 2:8-10

Isaiah 28:23-26

**New Testament Readings**

Col 3:13-14.17

Phil 4:4-7

**Gospel**

John 4:13-14, Luke 12:24-27

**Collect**

Almighty God,  
whose will it is that the earth and the sea  
should bear fruit in due season:  
bless the labours of those  
who work on land and sea,  
grant us a good harvest  
and the grace always to  
rejoice in your fatherly care;  
through Jesus Christ your,  
Son our Lord,  
Who is alive who reigns with you  
in the unity of the Holy Spirit,  
one God, now and forever.  
**Amen**

**A PRAYER FOR ALL THOSE AFFECTED BY THE CORONAVIRUS**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love. In Christ Jesus our Lord. Amen



## Prayer Pointers

### **Our concerns:**

We pray for God's wisdom for our government and the scientists guiding us through this crisis.

We pray for Headteachers, governors, staff, parents and pupils as they consider how to get children back to school safely.

We continue to pray for those who have been affected by Covid -19.

We pray for those who live in care homes and those who care for them. Praying as they live under the threat of Covid 19

Give us all patience as we wait to hear how and when our lives may return to normal.

For those feeling worried, isolated, or alone. We pray they will know God's peace.

We also pray for those struggling to cope with financial pressures because of the virus.

### **Christians far and wide:**

We pray for church leaders across the denominations as they try to discern the best ways to reopen church buildings.

We pray that Christians may continue to serve the communities in which they live and demonstrate God's love in the world.

### **Diocesan Cycle of Prayer**

Pray for Mission Societies supported by parishes in the diocese and for the work of staff and volunteers both in this country and overseas.

### **Anglican Cycle of Prayer**

Pray for the Anglican Church of Korea

The Most Revd Moses Nagjun Yoo - Primate of Korea and Bishop of Daejeon

Muslim Religious Holiday: - Ramadan

### **Our nation and our world:**

Pray for families whose home are not places of sanctuary but are places of violence and fear

Pray for the NHS and all the medical staff caring for people affected by COVID -19

Pray that nations will work together to find a vaccine

### **Our neighbours:**

We pray for our villages, Elstead, Thursley, Shackleford and Peper Harow.

We thank you for the community spirit and care for our neighbours which is present in our villages

**For those who are unwell and those who have gone to their rest in you.**

## What is it like working from home?

Fiona Stevenson shares her experiences:

How is working from home?

Well, my normal home for my job is over 8,700 miles away in Papua New Guinea where I'm finance manager for Mission Aviation Fellowship. On 16<sup>th</sup> March I went to the office with an overnight bag ready for a visit to one of our bases. Instead I was sent back to the compound with an hour to pack for a flight to bring me back to England!

Now that I am here, I'm starting work at 5am to allow some overlap with my colleagues – that's 2pm for them. Two or three times a month I may be up all night if there is a meeting that I need to attend. The internet connection is not very strong so the meetings are just audio.

The (lack of) internet speed also means that it is a slow process to access the server in Mt Hagen so tasks take longer. The impact of the pandemic on our operations and finances has meant more work for finance managers as we've been re-budgeting and considering how we can cut costs, look after our national staff and be in a position to increase flying as circumstances allow. Between the extra work and the internet speed it means that my working day doesn't finish before 6pm. Lockdown for me has certainly not meant a chance to slow down/take up new hobbies/deal with overdue tasks though I have certainly been enjoying the spring flowers and all the birdsong – and the chance to listen to services from a number of churches with which I have connections.

Mission Aviation Fellowship's purpose is to share God's love through aviation and technology, with a vision is to see isolated people physically and spiritually transformed in Christ's name. "Isolation" has become a common word and we all recognise the importance of connection. Archbishop Rowan Williams' sermon used in the service for Christian Aid week from St Nic's Durham (<https://www.youtube.com/watch?v=BfYl6P3Z22Q>) referred to the various forms of social distancing that exist in our world, regardless of measures in place to counter covid-19 – the gulf between rich and poor or between those free and the enslaved (literally or figuratively). Add to these the challenges of mountainous terrain, jungle and no telephone or internet and you can see that people living in Papua New Guinean villages are very isolated. MAF is the lifeline – to medical help, to education, to community development and to receiving the words of eternal life both through flights for pastors and missionaries and through our distribution of printed and audio bibles.

We've just celebrated the 75<sup>th</sup> anniversary of VE Day. This year also marks the 75<sup>th</sup> anniversary of the founding of MAF by pilots who felt called to use their aviation skills for good and for God, though celebratory activities are obviously not going to be happening now in the way that had been planned. Our theme for the year is drawn from Philippians 1 v4-5, "In all my prayers for all of you, I always pray with joy because of your partnership in the gospel from the first day until now". (See <https://www.youtube.com/watch?v=BfYl6P3Z22Q> which was largely filmed in PNG.)

I'm grateful for the many friends in churches in the UK and Australia who regularly support me with prayers and finances and for the emails that I have been receiving from them. I'm struggling to find time to respond in this busy period of working from home (which is going to continue for me even after lockdown restrictions are eased in England, as I have no idea yet when I shall be able to return to my normal place of work) but I know that my work is possible only with their prayerful support, whether I'm working from home or in Papua New Guinea.

*If you would like to share your experiences via the Pew sheet, please email [rector@stjameschurchelstead.org](mailto:rector@stjameschurchelstead.org)  
Get involved in the conversation on our website: <https://parishesofetsph.org.uk/how-is-life-working-from-home/>*

## Thy Kingdom Come 2020

From Ascension to Pentecost we will be taking part in Thy Kingdom Come by holding a daily prayer session via Zoom. This will be in the morning at **10am** or in the Evening at **6pm**. *To join the Thy Kingdom Come Zoom Prayer meetings, please use the following ZOOM invite:*

Topic: Thy Kingdom Come 2020

Join Zoom Meeting <https://us02web.zoom.us/j/3509352508?pwd=WjZjZGhkMm40TDJaZnNmM1JTVExZZz09>

Meeting ID: 350 935 2508

Password: ETSPH

The schedule of prayer meetings is below:

**21/5/2020 6pm – Ascension Compline**

**22/5/2020 10am – Morning Prayer**

**23/5/2020 6pm – Evening Prayer**

**24/5/2020 6pm – Evening Prayer**

**25/5/2020 – 6pm – Evening Prayer**

**26/5/2020 – 10am - Morning Prayer**

**27/5/2020 – 6pm - Compline**

**28/5/2020 - 10am - Morning Prayer**

**29/5/2020 – 6pm - Evening Prayer**

**30/5/2020 10am – Morning Prayer**

**31/5/2020 – 6pm- Diocesan Pentecost Digital Beacon Event – More details to follow**

## **Everyday Faith Daily Reflections and other resources**

The Church of England is publishing Daily Reflections and Prayer to help us find and follow God in our daily lives. To sign up go to: [:https://www.churchofengland.org/our-faith/living-out-our-faith/lent-holy-week-and-easter/easterpilgrim-lords-prayer](https://www.churchofengland.org/our-faith/living-out-our-faith/lent-holy-week-and-easter/easterpilgrim-lords-prayer)

If you want to use daily morning or evening prayer as part of your week's routine, the Church of England provides a full daily version on its website under the title Daily Prayer. This is complete with the readings and collect for the day. You can find it at <https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>

The Church of England website also has a range of other readings, reflections and prayers to use, including services and items produced by the Archbishop of Canterbury.

Our Cathedral is offering music and daily thoughts accessible from its website <https://www.guildford-cathedral.org/>

<https://taketime.org.uk/>

**In light of the announcements on Sunday, Bishop Andrew has now set out what this first stage will mean for the Diocese of Guildford.**

- Incumbents, can in consultation with their churchwardens and bearing in mind their specific location, appoint one person for each church in their benefice to enter that church building.
- The appointed person should be the incumbent or a licensed or authorised minister, a minister with permission to officiate, churchwarden, or, where there is no churchwarden, one member of the PCC.
- The appointed person should be entering the church building for any or all of the following (i) pray the Daily Office and/or celebrate the Eucharist on behalf of the community they serve, (ii) live stream or pre-record worship, (iii) check the fabric of the building.
- The appointed person may enter the church building together with members of their household with whom they are living.
- Clergy and lay leaders should not feel under any obligation to do this themselves, nor should anyone be asked who is in one of the government's risk categories.
- Only the appointed person (and any of their household who are with them) should enter, and the door should be locked. That person should use a prayer book and Bible from their home, rather than using the books in the church. It is vital to retain the social distancing and hand hygiene measures we have all grown accustomed to.
- Consideration should be given to what cleaning will be needed to make our churches safe even when only one person is entering the building. Things for you to address before using the building will include bat, mice and rat faeces, mould spores, dust, legionella disease in water systems, as well as disinfecting gates and door handles.

Our priority in all of this must be to ***act responsibly, to safeguard ourselves and other people from infection.***

As lockdown rules begin to change, it is essential to remember that the virus hasn't changed. The opportunities for transmission remain the same.

**Using Technology:**



**We gather from 9.50am and the service will start at 10am**

**ZOOM service Sunday at 10am**

Join Zoom Meeting

<https://us04web.zoom.us/j/78943420469?pwd=UlhIUkFQ2bjRlSWWhjN2dNMzVBbjNzZz09>

Meeting ID: 789 4342 0469

Password: ETSPH

We have a new website: <https://parishesofetsph.org.uk/>

### 4-Square Review and Reflect

We will be using the following Change Management tool to assess the last few months from a church perspective, but it is also a useful tool to reflect on your own lives. You will need to divide a sheet of paper into four boxes and use the headings below in each box.

**What have we lost in the last two months that must remain lost?**

**What has been lost that must be regained?**

**What has been gain that can be developed?**

**What has been gained which was fine for a season but must now be last?**

### Noticeboard Ministry

Acts 17 – The church doors may be shut buy God is not locked inside. The Lord of heaven and earth....does not live in temples made by human hands. He is not far away from anyone of us.....In him we live and move and have our being.



**We gather from 9.50am and the service will start at 10am**

# Sunday Morning Service



*Sunday worship is at the heart of our church life.  
Recognizing the many different needs of both individuals and communities,  
we try to provide a variety of styles of worship  
ranging from traditional Prayer Book services to the totally informal.*

*This service tries to be both informal and devotional,  
with traditional elements, combined with opportunities for real spontaneity.*

***We say together the words printed in bold.***

***Throughout the service, please feel free to sit, stand or kneel as you are able.***

A SERVICE FOR ROGATIONTIDE

## **The Gathering**

The Lord is here

**His Spirit is with us**

## **Introduction**

We need to re-connect with the natural world about us. Our modern way of living insulates us from the changing seasons, from heat and cold, and from where our food comes from. And we have our centrally heated homes and air-conditioned cars. Our worship ought to re-connect us with the natural world, God's creation. We need to remember we are made from the dust of the earth, and to dust we will return. Creation is crying out because of the harm we have inflicted on her.

So, let us begin by giving thanks to God, our creator, and remember, as Martin Luther said "The Gospel is not only found in the pages of the Bible but is written in the trees and the flowers, in nature all around us."

Bless the Lord all you works of the Lord:

**sing his praise and exalt him for ever.**

Bless the Lord you heavens:

**sing his praise and exalt him for ever.**

Bless the Lord you angels of the Lord:  
bless the Lord all you his hosts;  
**sing his praise and exalt him for ever.**

*From the Benedicite CW*

### Short Address

*All Sing:*

**We plough the fields and scatter the good seed on the land,  
but it is fed and watered by God's almighty hand:  
he sends the snow in winter, the warmth to swell the grain,  
the breezes and the sunshine, and soft refreshing rain.  
All good gifts around us are sent from heaven above;  
then thank you, Lord, O thank the Lord for all his love.**

### Reader 1

"The treatment of the Earth by man the exploiter is not only imprudent, it is sacrilegious. We are not likely to correct our hideous mistakes in this realm unless we recover the mystical sense of our oneness with nature. Many people think this is fantastic. I think it is fundamental to our sanity."

*William Temple, Archbishop of Canterbury 1942-44*

### Reader 2: Job 12. 7-10

"...ask the animals, and they will teach you;  
the birds of the air, and they will tell you;  
ask the plants of the earth, and they will teach you;  
and the fish of the sea will declare to you.  
Who among all these does not know  
that the hand of the Lord has done this?  
In his hand is the life of every living thing  
and the breath of every human being."

**Prayer:**

Dear Lord and Father, we are sorry that we so often forget that all creation belongs to you, and that you have made us responsible for its wellbeing. Forgive us for the damage we have inflicted on our earth, and on our fellow creatures - like the birds and the animals, and so much wildlife. Help us, to turn to you, to change our ways and in humble love and service to cherish your whole creation.

**Lord in your mercy Hear our prayer**

Bless the Lord sun and moon:  
**bless the Lord you stars of heaven;**  
bless the Lord all rain and dew:  
**sing his praise and exalt him for ever.**  
Bless the Lord you springs:  
**bless the Lord you seas and rivers;**  
bless the Lord you whales and all that swim in the waters:  
**sing his praise and exalt him for ever.**

*From the Benedicite CW*

### Reader 3: John 4. 13 & 14

Jesus said: "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

**Prayer:**

Lord we thank you for water which is so precious.  
Water to cleanse and revive us. Without water we cannot survive.  
We remember those who struggle to find water every day. Those living in areas of the world affected by drought often caused by man-made climate change.  
But we also thank you for the water of life that Jesus gives us. That inner spring in each one of us, filling us with hope and peace; giving us the will to love and serve one another, especially those who have so little. Lord fill us with the water of life, now and always.  
**Lord in your mercy Hear our prayer**

**All Sing:**

**He only is the Maker  
Of all things near and far;  
He paints the wayside flower,  
He lights the evening star;  
The winds and waves obey Him,  
By Him the birds are fed;  
Much more to us, His children,  
He gives our daily bread.  
All good gifts around us are sent from heaven above;  
then thank you, Lord, O thank the Lord for all his love.**

O let the earth bless the Lord:  
**bless the Lord you mountains and hills;**  
bless the Lord all that grows in the ground:  
**sing his praise and exalt him for ever.**  
Bless the Lord all birds of the air:  
**bless the Lord you beasts and cattle;**  
bless the Lord all people on earth:  
**sing his praise and exalt him for ever.**

*From the Benedicite CW*

**Reader 4: Deuteronomy 11. 13-15**

If you will only heed his every commandment that I am commanding you today—loving the Lord your God, and serving him with all your heart and with all your soul— then he will give the rain for your land in its season, the early rain and the later rain, and you will gather in your grain, your wine, and your oil; and he will give grass in your fields for your livestock, and you will eat your fill.

**Prayer:**

Grant favourable weather, temperate rains, and fruitful seasons, that there may be food and drink for all creatures.  
**Hear us, good Lord.**  
Bestow your blessing upon the lands and waters, and all who work upon them, to bring forth food and all things needful for your people.  
**Hear us, good Lord.**  
Prosper all who care for the earth, the water, and the air, that the riches of your creation may abound from age to age.  
**Hear us, good Lord.**  
Lord, we ask your blessing on all farm animals, that we rely on for so much of our food; bless the farmers and all those who in charge of these wonderful animals; may they care for them, and enable them to have stress free lives.  
**Hear us, good Lord.**

*CW & BD*

*All Sing:*

**We thank Thee then, O Father,  
For all things bright and good,  
The seedtime and the harvest,  
Our life, our health, our food;  
Accept the gifts we offer  
For all Thy love imparts,  
And what Thou most desirest—  
Our humble, thankful hearts.**

***All good gifts around us are sent from heaven above;  
then thank you, Lord, O thank the Lord for all his love.***

Bless the Lord all birds of the air:

**bless the Lord you beasts and cattle;**

bless the Lord all people on earth:

**sing his praise and exalt him for ever.**

Bless the Lord all winds that blow:

**bless the Lord you fire and heat;**

bless the Lord scorching wind and bitter cold:

**sing his praise and exalt him for ever.**

*From the Benedicite CW*

**Reader 5: Luke 12. 24-27**

Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these.

***Prayer:***

Lord help us not to destroy but to protect the wild, free places of this planet, which are a precious haven for so much wildlife, flora, and fauna. Help us see the harm that we humans have done in the past, and work together to bring back from certain extinction many species of wildlife.

**Lord in your mercy Hear our prayer**

***All Sing***

**All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
serve him with joy, his praises tell,  
come now before him and rejoice!**

**Know that the Lord is God indeed,  
he formed us all without our aid;  
we are the flock he loves to feed,  
the sheep who by his hand are made.**

Praise be to you, my Lord, for our sister Mother Earth, who gives us her fruits in due season

**Praise him and magnify him for ever**

*St Francis*

**Reader 6: Genesis 2. 8-10**

And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. A river flows out of Eden to water the garden, and from there it divides and becomes four branches.

***Prayer:***

Thank you, Lord, for our gardens and allotments, for the digging and planting, for the growing and the harvest; through all this may our faith be renewed by your Spirit which brings new life and hope, and may we be inspired to care for all your creation.

**Lord in your mercy Hear our prayer**

**All Sing**

**O enter then his gates with praise,  
and in his courts his love proclaim;  
give thanks and bless him all your days:  
let every tongue confess his name.**

**For God, our mighty Lord is good,  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.**

**Reader 7: Colossians 3. 13 - 14, 17**

Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

***Prayer:***

Remember, Lord, your mercy and loving-kindness towards us.  
Bless this good earth, and make it fruitful.  
Bless our labour, and give us all things needful for our daily lives.  
Bless the homes of this parish and all who live within them.  
Bless our common life and our care for our neighbour.

**Lord in your mercy Hear our prayer**

## All Sing

**Praise God the Father, God the Son,  
and God the Spirit evermore;  
all praise to God the Three - in - One,  
let heaven rejoice and earth adore!**

The earth has yielded its harvest;  
**God, our God, has blessed us.**  
You visit the earth and water it;  
**you make it very plenteous.**  
You soften the ground with showers;  
**and bless the increase of it.**  
You crown the year with your goodness;  
**and your paths overflow with plenty.**  
The meadows are clothed with sheep;  
**the valleys stand so thick with corn,  
they shout for joy and sing.**

*cf. Psalms 65 & 67*

## Reader 8: Isaiah 28. 23 – 26

Listen, and hear my voice;  
Pay attention, and hear my speech.  
Do those who plough for sowing plough continually?  
Do they continually open and harrow their ground?  
When they have levelled its surface,  
do they not scatter dill, sow cumin,  
and plant wheat in rows and barley in its proper place,  
and spelt as the border?  
For they are well instructed; their God teaches them.

### **Prayer:**

Lord, you give us this good earth,  
yet we take your generous gifts for granted.  
Lord, have mercy.

### **Lord, have mercy.**

Lord, you give us this good earth,  
but we squander its rich resources.

Christ have mercy.

### **Christ have mercy.**

Lord, you give us this good earth,  
but we fail to share your bounty with all your children.  
Lord, have mercy.

### **Lord, have mercy.**

## All Sing:

**Praise, my soul, the King of heaven,  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like you his praise should sing?  
Alleluia, alleluia!  
praise the everlasting King.**

**Praise him for his grace and favour  
to our fathers in distress;  
praise him, still the same as ever,  
slow to blame and swift to bless;  
*Alleluia, alleluia!*  
*glorious in his faithfulness.***

***Prayer:***

Let us ask the God of creation to send a blessing upon us.  
Upon the rich earth send a blessing, O Lord.  
Let the earth be fruitful and its resources be hallowed.  
We ask in faith: **we ask you to hear us, good Lord.**

Upon human labour send a blessing, O Lord.  
Prosper the work of our hands;  
may all find dignity and just reward in their work;  
free the exploited and oppressed.  
We ask in faith: **we ask you to hear us, good Lord.**

Upon the produce of the earth send a blessing, O Lord.  
Guide us into a sustainable future,  
and give us the will to share the fruits of the world.  
We ask in faith: **we ask you to hear us, good Lord.**

Upon the seas and waters send a blessing, O Lord.  
Teach us to cherish the water of the earth,  
and to conserve the seas, lakes, and rivers.  
We ask in faith: **we ask you to hear us, good Lord.**

Upon aid agencies send a blessing, O Lord.  
Where the earth is parched and the well has run dry;  
where war brings want, and children go hungry;  
where the poor cry out for bread and for justice,  
give hands to care and heal, and compel us to be generous.  
We ask in faith: **we ask you to hear us, good Lord.**

We remember all those who had gone before us: we benefit from  
the labours of our ancestors, as others we hope will benefit from  
our labours when we have gone. Let us hope we leave God's  
creation in a better state than we found it!

**We ask you to hear us, good Lord,  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **Reader 9: Philippians 4. 4-7**

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

### **All Sing:**

**Angels, help us to adore him;  
you behold him face to face;  
sun and moon, bow down before him,  
praise him all in time and space.**

***Alleluia, alleluia!***

***praise with us the God of grace.***

### **The Blessing**

May God the Father of our Lord Jesus Christ,  
who is the source of all goodness and growth,  
pour his blessing upon all things created,  
and upon us his children,  
that we may use his gifts to God's glory and the welfare of all  
peoples;  
and may the blessing of God, Father, Son and Holy Spirit be with  
us, and remain with us, now and always.

**Amen**

*Much of the material comes from the Anglican worship resource, Common Worship (CW), other prayers are by Canon Brian Davis me. Readings are from NRSV.*

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